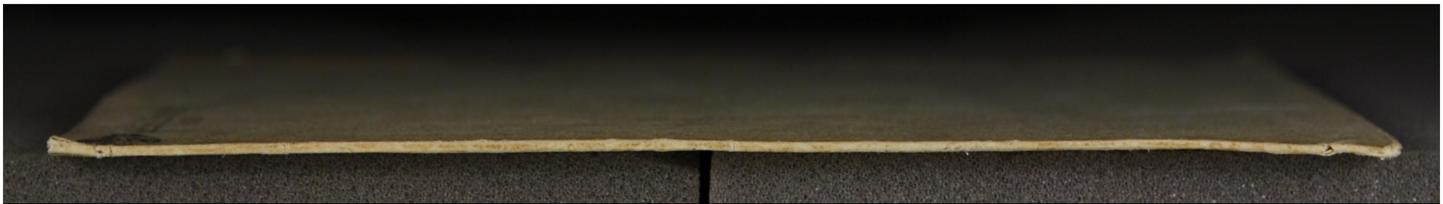
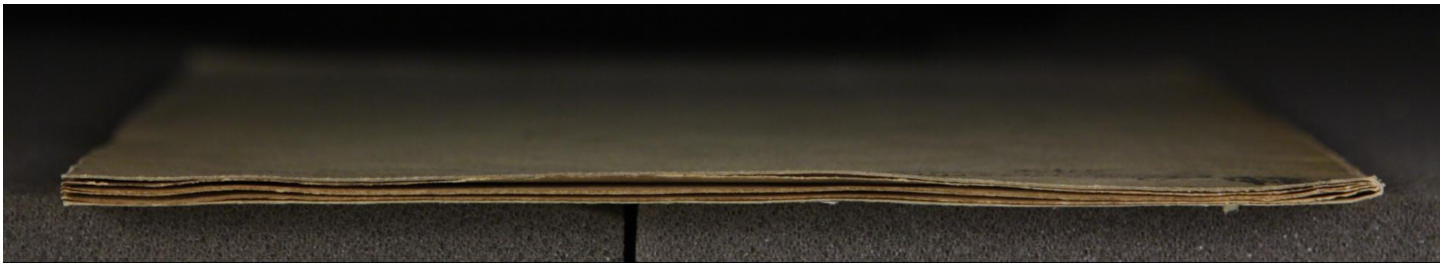
Petrus Severinus
1582.

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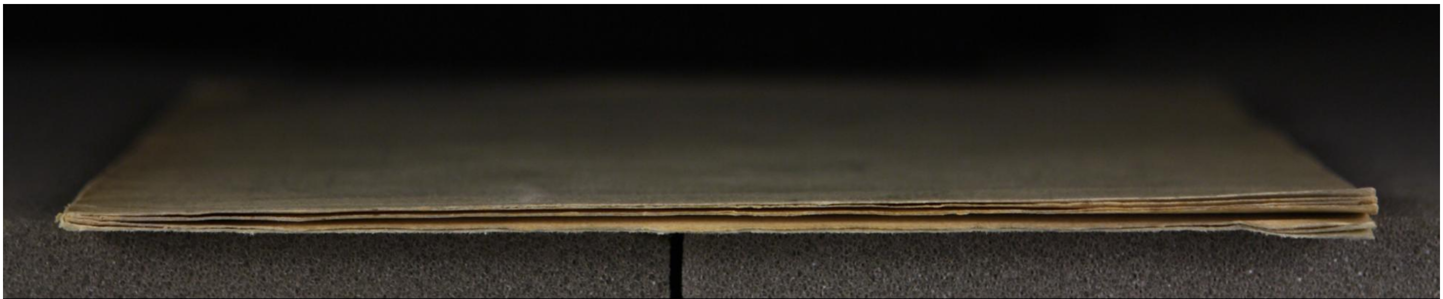


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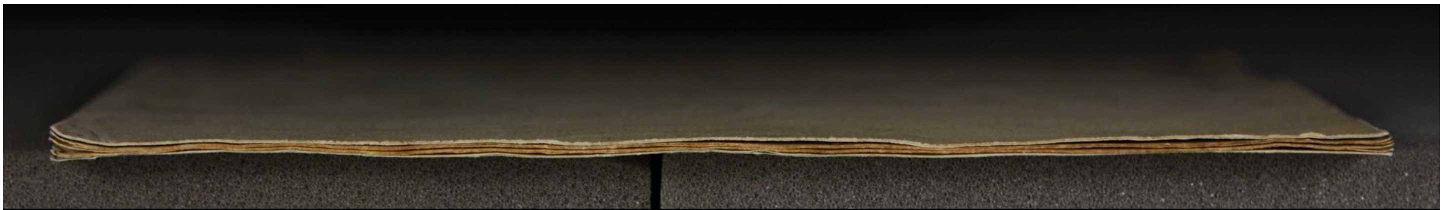
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46. – 156. 4°

DA - BOX

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ELEGIACVM

DE MORTE,

PASSIONE ET RESVRRE-
CTIONE DOMINI NOSTRI IESV
*Chriſti, Saluatoris mundi vnici, & re-
demptoris generis humani.*

IN HONOREM ORNATISSIMI
ET DOCTISSIMI VIRI, D: PETRI
SEVERINI *Ripenſis, Regiæ Maieſtatis Archia-
tri fideliſſimi, Philoſophiæ ac Medicinæ Doctoris
facilè primi, Dni: ſui ac Mecœnatis ſumma
obſeruãtia colendi, gratitudinis ergò,*

dedicatum à

PETRO FRANTZIO F:
HAFNIENSE.



HAFNIAE
Apud Matthiam Vinitorem.
1582.

Anchsaro Anchario H. fratri pijlad[e]
Rostochij dat autor

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AD D: PETRVM SE-VERINVM RIPENSEM, FRIDERICI II. REGIS *Daniæ Archiatrum.*

CLare vir Aonij celeberrima gloria cætus,
Qui pia Doctoris munia fidus obis.
Accipe quæ ſummi cecinit de morte tonan=
Pieris, ex ſacris qualiacunq; libris. (tis
Carmina ſunt fateor non tanto digna patrono
Nam mihi de riuo paupere vena fluit.
Attamen haud malegrata tuis fore vultibus illa
Credo, faues ſtudijs doctior ipſe bonis.
Quando fertilior veniet mihi meſsis in herba,
Et potero ingenio nobiliore frui:
Tunc meliora dabo Muſis Phœboq; iuuante,
Seruiet & laudi noſtra Thalia tuæ.
Viue igitur ſtudij Mecœnas inclijte noſtri,
Atq; boni verſus conſule quæſo meos.
Non prius immites præcidant ſtamina Parcæ,
Nec rumpant vitæ languida fila tuæ.
Tempora quàm longæ videas tranquilla ſenectæ,
Exuperent Pyleos & tua fata dies.

P: F: F: H:

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Os quæ Parnaſſi colitis iuga ſumma ſorores
Iucunda blandum dicite voce melos,
Caſta Thalia veni vati da noſcere colles
Muſarum, et raucæ plectra moueto lyræ.
Nam rigidam mortem Chriſti quæ dona ſalutis
Emeruit, breuiter noſtra Thalia canet.
Ergò Chriſte precor, firmas in carmine vires
Suffice, ne ceptum deſtituatur iter.

CHriſtus vt humanam pura de virgine maſſam
Suſcepit lotus Iordanis inter aquas.
Cæleſtis patriæ non immemor, vndiq; ſparſit
Æterni patris, dogmata grata, ſui.
Prodigijs multis quæ confirmauit, & illis
Signis, quæ ſoli ſunt facienda Deo.
Exutos vita ſuperas reuocauit ad auras,
Et dedit infirmis viſcera firma pijs.
Leproſos etiam lepra mundauit ab omni,
Reſtituit cæcis lumina clara viris.
Illi quæ ſpecies morborum cunq; fuere
Ceſſerunt, illo vita volente data eſt.
Impia ſe patuli docuit quod crimina mundi,
Tollere promiſſum munus ab axe poli.

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Annorum poſtquam vitæ ſex luſtra repleuit,
Et fugienda monens & facienda docens.
Intrepidus claram Solymorum ſcandit ad vrbem,
Diſcipuli bis ſex pone ſequuntur eum.
Vt pro peccatis mundi velut agnus in ara,
Extenſæ fieret victima grata crucis.

EST in conſpectu decliuis tramite collis,
Inſignem fama pinguis oliua facit.
Deſuper aduerſas Solymorum conſpicit arces,
Hunc iuxta celebri Betphaga læta ſitu.
Diſcipulis duci hîc tardum ſibi mandat Aſellum
Cum pullo, adductis mœnia celſa petit.
Obuia turba ruit regi veniente ſupremo,
Et reſona Domino iubila voce canunt.
Pars ornare vias palmis, pars veſtibus ardet,
Et quocunq; poteſt quiſq; placere placet.
Impiger, intrepidus veniens, ſacra limina templi
Ingreditur, populis dogmata viua docens.
Iuſſa facit patris turpes turbatq; trapezas,
Vendentes ſancta pellit ab æde viros.
Ardua cum nitidi renouaſſet limina templi,
Non mora Bethaniæ tecta propinqua ſubit.

Mane

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Mane nouo, primo cum luxit margine Phœbus,
Ad Solymas arces inde relegit iter.
Poſt hæc innocuum ſemper gens turbida Chriſtum,
Tradere quærebat, proh dolor, ipſa neci.
Et quamuis fuit in crimen tam prompta voluntas,
Ipſi ſucceſſum non habuere doli.
Donec ſponte pati pro mundo extrema volebat,
Vt lueret letho crimina noſtra ſuo.
Siue quod æterno voluit parere parenti,
Seu quod eum noſtri ſpontè mouebat amor.
Tempus erat quo certa Azymorum feſta dierum,
Iuſsit Iudæis pagina ſacra coli.
Et quoniam veteris Chriſtus memor atq; futuri
Paſchatis, hunc voluit concelebrare diem.
Mittit oliuarum binos de monte miniſtros,
Qui cænaturis nobile paſcha parent.
Continuò Domini mandata benigna capeſſunt,
Et Chriſto celeres hoſpita tecta petunt.
Hoſpes in aduentum Chriſti parat omnia lætus,
Apponit magna ſedulitate dapes.
Eligit innocuum teneris ab ouilibus agnum,
Cui non in toto corpore menda fuit.
Immolat: & verubus transfixum torret ad ignem,
Cænaq; conuiuas ritè parata capit.

 His

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His præſens, traherent cum ſera crepuſcula noctem,
Sub iuſto cœnæ tempore Chriſtus adeſt.
Et cum bis ſenis celebrat pia feſta benignus
Diſcipulis, omni poſt memoranda die.
Inſtructas longo circum ſtant ordine menſas,
Cum Domino capiunt fercula lauta ſuo.
Inde Sacramentum magno confirmat amore,
Chriſtus amicitiæ fœdera firma nouæ.
Dans cererem, corpus proprium: Sed ſanguine vina
Comparat, & cyathis euacuanda ſuis.
Præterea, vt veri documenta relinquat amoris
Diſcipulis, manibus membra caduca lauat.
Temperat & curas, dictis & pectora mulcet,
Et de morte ſua multa dolenda refert.
Primus vbi peryt liuore Draconis Adamus,
Et temerè donis excidit ipſe ſuis.
Sæuum de vetita decerpens arbore malum,
Emeruit natis, triſtia fata, ſuis.
Verus honore Deus, membris homo purus, in horto
Incipit ex hominum Chriſtus amore pati.
Flumina trans Cedron cum proceſsiſſet Ieſus,
Ardentes patri fundit ab ore preces.
Abba pater precor inſtantem da euadere mortem
Si placet, arbitrio ſtoq; cadoq; tuo.

Interea

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Interea Iudas tacitus ſæuiſſima Chriſto
Et recutitorum vincula turba parat.
Siſtitur ante Hannam, Iudas dat baſia ficta,
Et patitur duras hoſtis in ore manus.
Aſt Hannam Caiphæ, Caipham miſiſſe Pilato
Immiti Chriſtum, pagina ſacra docet.
Candida cum Chriſti leſiſſet membra dolores,
Suſtinuit ligni pondera dura crucis.
Anxietate dolens, ſic fatis ora reſoluit,
Da veniam hæc, veri neſcia turba, facit.
Iohanni matris commendat ducere curam,
Ne petat ob natum preſſa dolore necem.
Dulcia ſollicito dein fatur verba latroni,
Mox ſcandes mecum lucida regna poli.
His dictis clamans magno ſermone ferebat:
Noſtri chare parens immemor eſſe potes?
Occupat & linguam noſtram & ſitis arida fauces,
Dicta Prophetarum cuncta repleta ſcio.
Confeſtim inclinans caput hæc ſuprema parenti
Dicta refert: noſtrum ſuſcipe πνεῦμα precor.
Spiritus interea ſuperas volitauit ad auras,
Clauditur hinc viridi triſte cadauer humo.
Tertia lux aderat qua mundi Hyperione natus,
Luſtrabat radio candidiore plagas.

Deletor

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Deletor vitij, torti victorq; Draconis,
Extulit è putrido candida membra ſolo.
Suſcipit hunc regem magni lux aurea celi,
Diſcipuli Dominum concelebrantq; ſuum.
Deſine propterea triſtis maleſane magiſtrum,
Pectore ſub dubio quærere Thoma tuum.
Cedite qui Chriſtum dubitatis ad æthera vectum,
Victori potius vota preceſq; date.

AD tua nunc ſupplex altaria Chriſte redemptor
Conſcendo, votis annue quæſo meis.
Errantes animos recto duc tramite, Regis
Et regni curam ſuſcipe ſumme Deus.
Da tener vt viuat princeps pietatis amore,
In patris & patrij ſpemq; decuſq; ſoli.
Et vigeat ſancto florens Academia cultu:
Da maneant ſtudijs, tempora læta, bonis:
Vt te perpetuò celebremus honore, tuiſq;
Pro donis grates grata Thalia ferat.

Τέλος καὶ μόνῳ
τῷ θεῷ δόξα.

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